

THIS WEEK AT THE  
**Forty Holy Martyrs Orthodox Christian Church**

**Thursday evening**  
**Arabic Liturgy 6:00pm**  
**Family night 7:00pm**

**Vespers every Saturday at 6:00 pm**

**Every Sunday**  
Orthros at 8:45 am, Liturgy at 10:00 am  
Next week Altar Boys Group A

Sunday School 11:30 am

A big thanks to Mr Abdlnour Hela,  
He opened at The Forty Holy Martyrs church  
a **nursery room** for the kids under 5  
in memory of his sister Souad Helal.

**Forty Holy Martyrs Orthodox Christian Church**

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**Sunday, November 11, 2018**

**Tone 7 / Eothinon 2; Holy Martyr Menas of Egypt  
& Eighth Sunday of Luke**

- *After the Little Entrance, chant the apolytikia in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. MENAS THE GREAT-MARTYR IN TONE FIVE

*(\*\*Let us worship the Word\*\*)*

With great valor of soul, thou didst strive in martyrdom, \* and having fought the good fight, O divine Great Martyr Menas, \* thou from Heaven hast received the gift of miracles; \* for God hath shown thee to the world \* as a worker of great signs, and He made thee our protector \* and a swift help in afflictions and ever-vigilant defense from harm.

Forty Holy Martyrs Troparion

Those noble soldiers of the Master of all let us honor, for they were united by their faith as they passed through fire and water, and being enlisted by Christ they entered to divine refreshment. Now those pious warriors stand and intercede with Christ God for these who cry out. Glory to Him that hath given you strength, Glory to Him that hath crowned you, Glory to Him that made you wondrous, Holy Forty Martyrs.

KONTAKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR

*(\*\*Thou Who wast raised up\*\*)*

The sacred treasury of God's holy glory, \* the greatly precious bridal chamber and Virgin, \* the Savior's most pure temple, free of stain and undefiled, \* into the House of the Lord \* on this day is brought forward \* and bringeth with herself the grace \* of the Most Divine Spirit; \* her do God's Angels hymn with songs of praise, \* for she is truly the heavenly tabernacle.

THE EPISTLE

(For St. Menas)

*The Lord will give strength to His people.*

*Ascribe to the Lord, O children of God, ascribe to the Lord glory and honor.*

**The Reading from the Second Epistle of St. Paul to the Corinthians. (4:6-15)**

Brethren, it is the God Who said, "Let light shine out of darkness," Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. While we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

THE GOSPEL

(For the Eighth Sunday of Luke)

**The Reading from the Holy Gospel according to St. Luke. (10:25-37)**

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."