

THIS WEEK AT THE  
**Forty Holy Martyrs Orthodox Christian Church**

**Feast of the Entrance of the Theotokos  
Tuesday 6:00 pm**

**Vespers every Saturday at 6:00 pm**

**Every Sunday**  
Orthros at 8:45 am, Liturgy at 10:00 am

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**Sunday, November 18, 2018**

**Tone 8 / Eothinon 3; Twenty-fifth Sunday after Pentecost & Ninth Sunday of Luke**

Holy Martyr Plato of Ancyra; Martyr Romanos of Antioch; Martyrs Zacchaeus the deacon and Alphaeos the reader of Caesarea in Palestine

- *After the Little Entrance, chant the apolytikia in the following order:*

**RESURRECTIONAL APOLYTIKION IN TONE EIGHT**

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

**Forty Holy Martyrs Troparion**

Those noble soldiers of the Master of all let us honor, for they were united by their faith as they passed through fire and water, and being enlisted by Christ they entered to divine refreshment. Now those pious warriors stand and intercede with Christ God for these who cry out. Glory to Him that hath given you strength, Glory to Him that hath crowned you, Glory to Him that made you wondrous, Holy Forty Martyrs.

**KONTAKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR**

*(\*\*Thou Who wast raised up\*\*)*

The sacred treasury of God's holy glory, \* the greatly precious bridal chamber and Virgin, \* the Savior's most pure temple, free of stain and undefiled, \* into the House of the Lord \* on this day is brought forward \* and bringeth with herself the grace \* of the Most Divine Spirit; \* her do God's Angels hymn with songs of praise, \* for she is truly the heavenly tabernacle.

**THE EPISTLE**

(For the Twenty-fifth Sunday after Pentecost)

*Make your vows to the Lord our God and perform them.  
God is known in Judah; His Name is great in Israel.*

**The Reading from the Epistle of St. Paul to the Ephesians. (4:1-7)**

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, Who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

**THE GOSPEL**

(For the Ninth Sunday of Luke)

**The Reading from the Holy Gospel according to St. Luke. (12:16-21)**

The Lord spoke this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As He said this, Jesus called out, "He who has ears to hear, let him hear."